

**Subject:** Meeting to Discuss San Pedro Red Car Line (Metro Follow-Up to Supervisor Knabe's Board Motion)

**From:** "Valentino, Danielle" <ValentinoD@metro.net>

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Hello All,

As follow-up to Supervisor Knabe's San Pedro Red Car Line Board Motion that was approved by the Metro Board on 2/28, Metro staff looks forward to meeting with you and/or appropriate representative(s) from your offices at the **Port of L.A. on 3/2 at 2 p.m.** to discuss this issue and potential next steps.

**Meeting Invitees:**

- Bruce Shelburne, Metro Executive Director, Rail Operations
- Renee Berlin, Metro Managing Executive Officer, Countywide Planning & Development
- Supervisor Knabe's office, Julie Moore, Transportation and Planning Deputy
- L.A. Mayor's office
- Councilmember Joe Buscaino's office
- Rep. Hahn's office, District Director Lara Larramendi
- San Pedro Waterfront BID, Executive Director, Lorena Parker
- Port of L.A., Tony Gioiello, Deputy Executive Director of Development
- Port of L.A., Kurt Arend, Assistant Chief Harbor Engineer
- Port of L.A., Kerry Cartwright, Director of Goods Movement

For those unable to attend in person, participation by conference call will also be provided as an option.

A final agenda, meeting room location and conference call dial-in number will be provided closer to the meeting date.

Background materials including Metro Board reports are attached at the end of this message for your reference.

Please feel free to reach me if you have any questions or concerns.

Kind Regards,

-Danielle

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**Danielle Valentino**

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- [Attachments-36/Attachment A - Knabe Motion on San Pedro Red Car Line.pdf](#)
- [Attachments-36/MTA Board Motion by Supervisor Knabe 1.28.16 Item 62 San Pedro Red Car ....pdf](#)

- [Attachments-36/Attachment B - Red Car Line Ridership.pdf](#)
- [Attachments-36/Attachment C - Metro San Pedro Lines.pdf](#)
- [Attachments-36/Attachment D - Letter to Port of LA.PDF](#)
- [Attachments-36/Attachment E - Split Operations Breakdown.pdf](#)
- [Attachments-36/TextFileInSite-29-Jan-2016-05-03-13.pdf](#)